STATE OF WEST

property of	anchez, a married woman dealing in her sole & separate
PO Box 483 Tome, NM	87060 as Lessor and
	PA 15143, as Lessee, entered into an Oil and Gas Lease as of
	08 Said lease covers all that certain tract of land situate in
	hall County, West Virginia, bounded and
described generally as follows:	John J. House and
On the North by: 9.14.17 ; 9.15.1	
On the East by: 9.15.]	
On the South by: 9, 14, 20; 9, 15, 16	
On the West by: 9, 14, 20	)
Tax Parcel No: 9-14-19 & 9-14-20 8	0.15.11. (1/2.15.04)
1dx Falcel No. 9-14-19 & 9-14-24 &	4-13-16 (13 INT 04)
Containing <b>92,00</b> 144.00 acres, more of	or less, being the same land conveyed by <u>Will Book</u> and
	ok WB 74 , Page 20
becomed in the records of said county in box	ok <u>113 /1</u> , rage <u>20</u>
Under the terms of the aforesaid lease, the sa	aid property was leased by Lessor to Lessee for a term of _
	long thereafter as oil or gas are produced from said land in
	naintained pursuant to the provisions thereof.
baying quantities of the lease is otherwise in	taintained pursuant to the provisions thereor.
Undanska samer - C - id leese ske I eeee lee	
	s a first option to renew the lease for a further like term,
which option must be exercised within sixty	(60) days of the expiration of said lease.
Dated: Scotenber 8th, 20 08.	/?
WITNESS:	
was pl	Jeneva J. Bassett Lawrence
Matthew Riva	Geneva Bassett Sanchez
	(SEAL)
State of NEW MOX (CO.)	
County of Vally Ua	ss:
On the Hay of Sullimpu	in the way 700 \$ 1.5 mm at 1 1 1
Notary Public in and for said state, personally app	in the year 2008, before me, the undersigned, a peared 1000 A 2000 A 2
	to me or proved to me on the basis of satisfactory evidence to be the othe within instrument and acknowledged to me that he/she/they
executed the same in his/her/their capacity(ies), a	and that by his/her/their signature(s) on the instrument, the
	the individual(s) acted, executed the instrument
IN WITNESS WHEREOF, I hereunto set my	y hand and official seal. A Common of the Co
My Commission Expires:	Larina A. Lucero Notaty Public
	NOTARY PUBLIC ( JAN PEST
My Commission	-^ (-)( o ( )
	Date Recorded 12/12/2008
	Document Type O&G Book-Page 675-19
	Recording Fee \$5.00
	Additional \$6.00
repared by:	
Prepared by: FriEnergy, Inc., P.O. Box 89, Sewickley, PA 15143	Additional \$6.00
•	Additional \$6.00
•	Additional \$6.00

I, AN PEST, Clerk of the County Commission of said County, do nerely certain and the Structure day of Clerk was presented for and by me, admitted to record in my office upon the above certificate as to the parties therein named this 12 th day of Clerk and by me, admitted to record in my office upon the above certificate as to the parties therein named this 12 th day of Clerk and 2010 at 2 1/2 0'clock and